

Модулнинг ўкув-услубий мажмуаси Олий ва ўрта махсус, касб-хунар таълими ўкув-методик бирлашмалари фаолиятини Мувофиклаштирувчи кенгашининг 2019 йил 18 октябрдаги 5— сонли баённомаси билан маъкулланган ўкув дастури ва ўкув режасига мувофик ишлаб чикилган.

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Ўқув -услубий мажмуа ЎзДЖТУ хузуридаги РИАИМ Кенгашининг 2019 йил **27.09** даги **9**\_-сонли қарори билан тасдиққа тавсия қилинган.

## **МУНДАРИЖА**

І. ИШЧИ ДАСТУР	4
ІІ. МОДУЛНИ ЎҚИТИШДА ФОЙДАЛАНИЛАДИГАН ИНТЕРФАОЛ ТА	ЪЛИМ
МЕТОДЛАРИ	. 11
III. НАЗАРИЙ МАТЕРИАЛЛАР	. 15
IV. АМАЛИЙ МАШҒУЛОТЛАР МАТЕРИАЛЛАРИ	. 22
V. КЕЙСЛАР БАНКИ	. 46
VI. ГЛОССАРИЙ	. 49
VII. АДАБИЁТЛАР РЎЙХАТИ	. 55

#### І. ИШЧИ ДАСТУР

#### Кириш

Дастур Ўзбекистон Республикаси Президентининг 2015 йил 12 июндаги "Олий таълим муассасаларининг рахбар ва педагог кадрларини қайта тайёрлаш ва малакасини ошириш тизимини янада такомиллаштириш чора-тадбирлари "Ўзбекистон тўғрисида"ги ПФ-4732-сонли, 2017 йил 7 февралдаги Республикасини бўйича янада ривожлантириш Харакатлар стратегияси ПФ-4947-сонли, 2019 йил 27 августдаги тўғрисида"ги "Олий муассасалари рахбар ва педагог кадрларининг узлуксиз малакасини ошириш тизимини жорий этиш тўгрисида"ги ПФ-5789-сонли Фармонлари, шунингдек 2017 йил 20 апрелдаги "Олий таълим тизимини янада ривожлантириш чоратадбирлари тўғрисида"ги ПҚ–2909-сонли қарорида белгиланган вазифалар мазмунидан келиб чиққан холда тузилган бўлиб, у олий таълим кадрларининг касб махорати хамда инновацион муассасалари педагог компетентлигини ривожлантириш, сохага оид илгор хорижий тажрибалар, янги билим ва малакаларни ўзлаштириш, шунингдек амалиётга жорий этиш кўникмаларини такомиллаштиришни мақсад қилади.

Маълумки хозирги кунда чет тили ўқитувчиларига катта масъулият юкланган—халқаро стандартларга мос чет тили компетенциясига эга маънавий ва маданий баркамол авлодни табиялаш. Бу эса, ўз навбатида, чет тилини ўқитишни мукаммаллаштириш талабани келиб чиқаради.

"Хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари" фани ўкитилиши жараёнида эгалланадиган билим, малака ва кўникмалар ихтисослик фанлар блокига кирадиган фанлар билан интеграллашуви натижасида тингловчиларнинг чет тили коммуникатив компетенцияларини (лингвистик, ижтимоий-лингвистик, дискурсив, стратегик, ижтимоий-маданий) ривожлантиришда мухим ахамият касб этади, чунки филологнинг касбий компетенцияси назарий фанлар ва асосий чет тили фани ўкитиш мажмуида шаклланади.

Ушбу дастур курснинг коммуникатив тилшунослик, мазкур лингвопрагматика, когнитив тилшунослик, коммуникатив тилшунослик лингвокультурология, назарий грамматика, назарий фонетика тилшуносликнинг фундаментал йўналишларини хисобга олган холда тузилган. Ушбу замонавий йўналишлари нуқтаи назаридан, матн – кўп поғонали, мураккаб характерга эга тил бирлиги, мулокотнинг асосий бирлиги ва ижтимоий таъсир этиш асбоби сифатида талкин этилади. Матн лингвистикасида тил ва маданият муносабатлари мухим ахамият касб этса, назарий грамматика эса тилнинг тузилиши ва универсалияларини когнитив,прагматик жихатдан талкин килади. Бунда ижтимоий-маданий омил ва миллий дунё тасвири алохида ўрин

эгаллайди, чунки маданий контекстни назарда тутмаган холда матн мохиятини мукаммал тушуниб бўлмайди, баъзи холларда эса бунинг иложи хам бўлмайди.

Ушбу мажмуа янги педагогик техногогиялар ва тилшуносликнинг замонавий йўналишлари асосида тубдан янгиланишни илгари суради ҳамда тингловчиларнинг таълим бериш сифатини кўтариш мақсадида дастурда турли эффектив ва замонавий педагогик технологиялар ишлатилган.

#### Модулнинг максади ва вазифалари

ўкитишдан максад - тингловчиларда Хорижий тилларни умумевропа талаблари асосида ўкитишнинг стандартлари лингвистик аспектлари модулининг методологик тамойиллари, асосий тушунча тамойиллари бўйича мутахассислик профилига мос билим, кўникма ва малакаларни шакллантириш ва такомиллаштириш, хамда тингловчиларда матн билан ишлаш малакаларини шакллантириш ва матнни кўникмаларини ривожлантиришдир.

Хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари курсининг **асосий вазифалари** куйидагилар:

- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари асосий масалалари бўйича таянч назарий ва амалий билимларни шакллантириш;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари соҳасида эришилган ютуклардан унумли ва адекват фойдаланиш;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари бўйича тингловчиларнинг кўникмаларини янада такомиллаштириш;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари соҳасида илмий тадқиқот кўникмаларини ривожлантириш
- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари модули бўйича фойдаланиладиган анъанавий ва замонавий тахлил методлари асосида лисоний ва маданий тузилмаларнинг ўзаро муносабатини аниклаш ва тахлил ўтказиш кўникмаларини шакллантириш;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўқитишнинг лингвистик аспектлари бўйича турли билимлар тузилмалари ва ахборотнинг акс эттирилиши йўлларини ўрганишга қаратилган когнитив методларни амалда қўллай олишни ўргатиш;

• хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари таркибида ётган концептуал ахамиятга эга ахборотни, муаллиф интенцияларини (максад) тадкикот асосида очиб бериш.

Хорижий тилларни умумевропа стандартлари талаблари асосида фонетик ва грамматик ходисалар, лингвистик атамалар, коммуникатив интенция (максад), коммуникация билан боғлиқ шарт-шароитлар, прагматик эффект ва коммуникация эффективлиги, прагматик, максадлар каби тушунчаларни ўрганиш.

Хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари модулининг мазмунини ташкил этувчи фонетик, грамматик белгилар, сўз ва унинг семантикаси, тузилиши, маъно ўзгаришларига когнитив ёндашув, лисоний ва концептуал дунёкараш, фрейм, концепт, билимлар тузилмаси, когнитив модель, концептуаллаштириш ва категориялаштириш каби тушунчаларни ёритишни назарда тутади.

## Модул бўйича тингловчиларнинг билим, кўникма, малака ва компетенциясига қўйиладиган талаблар

Хорижий тилларни умумевропа стандартлари талаблари асосида ўқитишнинг лингвистик аспектлари фанини ўзлаштириш жараёнида амалга ошириладиган вазифалар доирасида:

#### Тингловчи:

- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари модули ва бошка фанлар ўртасидаги алокалар;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари фанининг назарий ва амалий ютуклари;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари модулида мавжуд назарий қарашлар ва етакчи концепциялар;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари модулининг объектив борлик хакидаги билимларни акс эттирувчи тил бирликлари;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўқитишнинг лингвистик аспектларининг маданий концептлар, лингвокультурема, маънонинг маданият билан боғлик бўлаги, маданий мухим ахборот, лингвокультурологик майдон (поле), лингвокультурологик холат, миллий дунё тасвири ҳақидаги билимларга эга бўлиши лозим.

#### Тингловчи:

• хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари модулининг асосий йўналишлари ва категорияларини;

- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари модулининг методологик принциплари тамойиллари ва ёндашувларини фарклаш;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўқитишнинг лингвистик аспектлари модулининг терминологик аппарати, қонуниятлари ва асосий тушунчаларини амалий жиҳатдан қўллаш;
- сўз ва унинг семантикаси, тузилиши, матн категориялари, фонетик ва фонологик назариялар: информативлик, модаллик категориялари, матн яхлитлиги ва тугалланганлиги категориялари, матнда ўрин-пайт категорияларини ўзаро фарқлаш;
- хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари модули бўйича назарий мавзуларни ва эгалланган ахборотни амалиётда кўллаш малакаларини эгаллаши зарур;

#### Тингловчи:

- мавзуларни таҳлил методларини (лингвистик шарҳлаш, суперлинеар таҳлил методи, семантик, стилистик, концептуал таҳлил, сўз ва матн таҳлилининг статистик, инференция методи, матн таҳлилининг статистик методлари) билиш ва уларни ўқув жараёнида қўллаш;
- модул бўйича эгалланган билим, кўникма ва малакаларни бахолаш, хулосалар бериш, умумлаштириш хамда тадқиқотлар олиб бориш;
- модул бўйича орттирилган малакаларни ўз илмий тадқиқот амалиётида кўллаш *компетенцияларига* эга бўлиши лозим.

#### Модулнинг ўкув режадаги бошқа модуллар билан боғлиқлиги ва узвийлиги

Хорижий тилларни умумевропа стандартлари талаблари асосида ўкитишнинг лингвистик аспектлари ўкув модули лексикология, назарий фонетика, назарий грамматика, стилистика, умумий ва коммуникатив тилшунослик, лингвопрагматика, когнитив семантика, лингвокультурология каби тилшуносликнинг йўналишлари билан ўзаро боғлик.

Мазкур фанни ўқитиш жараёнида таълимнинг замонавий методлари, педагогик ва ахборот-коммуникация технологияларидан кенг фойдаланилади.

Хусусан, интерфаол методларнинг қуйидаги турларидан кенг фойдаланилади:

- гуруҳли музокаралар (group discussions);
- жамоа лойихалари (project work);
- жуфтликлар бўлиб топширикларни бажариш (pair work);
- якка холда маълум мавзу бўйича презентациялар қилиш (individual presentation);
- давра сухбатлари ўтказиш (round-table discussion);

- инсерт техникаси (Insert technique);
- пинборд техникаси (Pinboard);
- кейс- стади (case-study);
- ақлий хужум методи (brainstorming).

Шунингдек, фанни ўқитишда замонавий ахборот технологияларидан ҳам кенг фойдаланилади, жумладан:

- мультимедиа ёрдамида машғулотлар ташкил этиш,
- Power Point дастури ёрдамида презентациялар ташкил қилиш, компьютерда тестлар ўтказиш.

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#### Модулнинг олий таълимдаги ўрни

Модулни ўзлаштириш орқали тингловчилар Хорижий тилларни умумевропа стандартлари талаблари асосида ўқитишнинг лингвистик аспектлари ўкув модули яратишни ўрганиш, амалда кўллаш ва бахолашга доир касбий компетентликка эга бўладилар.

#### Модул бўйича соатлар таксимоти

		Аудитория ўкув юкламаси		
			жумладан	
№	Модул мавзулари	жами	Назарий	Амалий машғулот
1.	Principles of Communicative Competence	4	2	2
2.	Linguistic competence	2		2
3.	Pragmatic competence	4		4
4.	Sociolinguistic competence	4		4
5.	Strategic competence	2		2
	Жами:	16	2	14

#### ЎҚУВ МАШҒУЛОТЛАР МАЗМУНИ

#### 1- мавзу. Principles of Communicative Competence

Мулоқот махорати тамойиллари (Beresova, J., Celce-Murcia, M. & Olshtain, E., Coupland, N., & Jaworski, A., Grice H.P, Matthews, P.H., Richards, C., & Rodgers

Т. S., Wardhaugh, R.). Таянч тушунчалар: CEFR, communicative competence, linguistic / grammatical competence, sociolinguistic competence, pragmatic / discursive competence, and strategic competence. УХСД (Умумевропа халқаро стандарти даражалари). Мулоқот махорати, тил/грамматика аспектлари, социолингвистик махорат, прагматик махорат, стратегик махорат.

Қўлланиладиган таълим технологиялари: *диалогик ёндашув, муаммоли таълим, мунозара, ўз-ўзини назорат.* 

#### 2-мавзу. Linguistic competence

Тил махорати (компетенцияси). (Celce-Murcia, M., & Larsen-Freeman, D., Celce-Murcia, M. & Olshtain, E., Chomsky, N., Croft W, Halliday, M. A. K Halliday, M. A. K. & Hasan, R., Langacker, R. W., Levinson, S., Saussure, F.) Таянч тушунчалар: Structured linguistics, sound image (signifier), mental image (signified), linguistic competence, form, meaning, and use. Структурал лингвистика, овозли тасвир, аклий тасвир, лингвистик компетенция, шакл, мазмун.

Қўлланиладиган таълим технологиялари: *муаммоли таълим, кластер,* диаграмма, мунозара, ўз-ўзини назорат.

#### 3-мавзу. Pragmatic competence

Прагматик компетенция (Celce-Murcia, M. & Olshtain, E., Grice, H.P., Hymes, D., Yule, G.). Таянч тушунчалар: pragmatic competence, the Cooperative Principle, maxim of quantity, maxim of quality, maxim of relevance, and maxim of manner. Прагматик компетенция, кооператив тамойил, сифат тамойили, микдор тамойили.

Қўлланиладиган таълим технологиялари: диалогик ёндашув, муаммоли таълим, БББИ, мунозара, ўз-ўзини назорат.

#### 4- мавзу. Sociolinguistic competence.

Социолингвистик компетенция. (Austin, J., Bowen, M., & Hoking, L., Celce-Murcia, M., & Olshtain, E., Coupland, N., & Jaworski A., Duff, P. A., Hymes, D., Janks, H., Lakoff, G., & Johnson, M., Lakoff, G., McGroarty, E.M., Kasper, G. & Omori, M., Searle, J., Street, B. & Leung, C., Wardhaugh, R., Xan, S., Jurayev, L., & Inogamova, K.) Таянч тушунчалар: sociolinguistic competence, ideology, and cultural metaphors. Социолингвистик компетенция, идеология, маданиятта оид метафоралар.

Қўлланиладиган таълим технологиялари: диалогик ёндашув, муаммоли таълим, мунозара, кейс, ўз-ўзини назорат

#### 5-мавзу. Strategic competence.

Стратегик компетенция. (Celce-Murcia, M., Dornyei, Z. & Thurrell, S., Canale, M., & Swain, M., Dornyei, Z. & Thurrell, S) Таянч тушунчалар: strategic competence; an uneasy situation; repair strategies; reduction strategies; generalization

strategy; the extended paraphrases; and, compensation. Стратегик махорат, нокулай вазият, тузатиш стратегияси, қисқартириш стратегияси.

Қўлланиладиган таълим технологиялари *диалогик ёндашув, муаммоли таълим, кейс, мунозара, ўз-ўзини назорат.* 

#### Ўқитиш шакллари

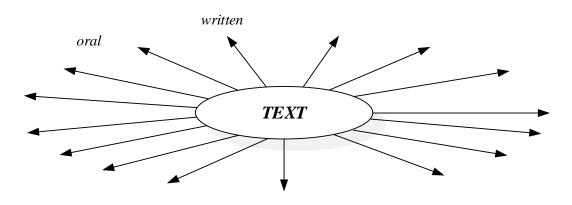
Мазкур модул бўйича қуйидаги ўқитиш шаклларидан фойдаланилади:

- маърузалар, амалий машғулотлар (маълумотларни англаб олиш, ақлий қизиқишни ривожлантириш, назарий билимларни мустаҳкамлаш);
- давра суҳбатлари (кўрилаётган саволларга ечимлари бўйича таклиф бериш қобилиятини ошириш, эшитиш, идрок қилиш ва мантиқий хулосалар чиқариш);
- баҳс ва мунозаралар (асосли аргументларни тақдим қилиш, эшитиш ва муаммолар ечимини топиш қобилиятини ривожлантириш).

#### II. МОДУЛНИ ЎКИТИШДА ФОЙДАЛАНИЛАДИГАН ИНТЕРФАОЛ ТАЪЛИМ МЕТОДЛАРИ.

"Кластер" методи: ушбу метод ўз мохиятига кўра ўзлаштирилган билимларни тахлил ва сентез қилиш асосида асосий хамда иккинчи даражали маълумотлар сифатида гурухларга ажратиш имконини беради. Методни кўллашда куйидаги харакатлар амалга оширилади:

Тингловчилар фаолиятининг самарадорлигини таъминлаш учун уларнинг эътиборларига қуйидаги жадвалларни тақдим этиш мақсадга мувофикдир. Намуна: *Brainstorm the notion of "Text"* 



#### "Ассесмент" методи

**Методнинг максади:** мазкур метод таълим олувчиларнинг билим даражасини бахолаш, назорат килиш, ўзлаштириш кўрсаткичи ва амалий кўникмаларини текширишга йўналтирилган. Мазкур техника оркали таълим олувчиларнинг билиш фаолияти турли йўналишлар (тест, амалий кўникмалар, муаммоли вазиятлар машки, киёсий таҳлил, симптомларни аниклаш) бўйича ташҳис килинади ва баҳоланади.

#### Методни амалга ошириш тартиби:

"Ассесмент" лардан маъруза машғулотларида талабаларнинг ёки қатнашчиларнинг мавжуд билим даражасини ўрганишда, янги маълумотларни баён қилишда, семинар, амалий машғулотларда эса мавзу ёки маълумотларни ўзлаштириш даражасини баҳолаш, шунингдек, ўз-ўзини баҳолаш мақсадида индивидуал шаклда фойдаланиш тавсия этилади. Шунингдек, ўқитувчининг ижодий ёндашуви ҳамда ўқув мақсадларидан келиб чиқиб, ассесментга қўшимча топшириқларни киритиш мумкин. Намуна:

#### Identify text genres presented in the fragments below:

A (Polonius:) What do you read my lord? (Hamlet:) Words, words, words.	B Once upon a time there was a noble knight, who lived in this castle, which is on the borders of fairyland	COnce upon a time there was a noble knight, who lived in this castle, which is on the borders of fairyland
------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------

**Методнинг мақсади:** Мазкур метод ўқувчиларда янги ахборотлар тизимини қабул қилиш ва билмларни ўзлаштирилишини енгиллаштириш мақсадида қўлланилади, шунингдек, бу метод ўқувчилар учун хотира машқи вазифасини ҳам ўтайди. Намуна:

Билардим	Билишни хохлардим	Билиб олдим

#### "Тушунчалар тахлили" методи

**Методнинг мақсади:** мазкур метод талабалар ёки қатнашчиларни мавзу буйича таянч тушунчаларни ўзлаштириш даражасини аниқлаш, ўз билимларини мустақил равишда текшириш, баҳолаш, шунингдек, янги мавзу буйича дастлабки билимлар даражасини ташҳис қилиш мақсадида қўлланилади.

Методни амалга ошириш тартиби:

- •иштирокчилар машғулот қоидалари билан таништирилади;
- •ўқувчиларга мавзуга ёки бобга тегишли бўлган сўзлар, тушунчалар номи туширилган тарқатмалар берилади (индивидуал ёки гурухли тартибда);
- ўқувчилар мазкур тушунчалар қандай маъно англатиши, қачон, қандай ҳолатларда қўлланилиши ҳақида ёзма маълумот берадилар;
- •белгиланган вақт якунига етгач ўқитувчи берилган тушунчаларнинг тугри ва тулиқ изоҳини уқиб эшиттиради ёки слайд орқали намойиш этади;
- •хар бир иштирокчи берилган тугри жавоблар билан узининг шахсий муносабатини таққослайди, фарқларини аниқлайди ва ўз билим даражасини текшириб, баҳолайди.

Намуна: "Модулдаги таянч тушунчалар таҳлили"

#### "Ақлий хужум" методи

Мазкур метод муайян мавзу юзасидан берилган муаммоларни ҳал этишда кенг қўлланиладиган метод саналиб, у машғулот иштирокчиларини муаммо хусусида кенг ва ҳар томонлама фикр юритиш ҳамда ўз тасаввурлари ва ғояларни ижобий фойдаланиш борасида маълум кўникма ҳамда малакаларни ҳосил қилишга рағбатлантирилади. Бу метод ёрдамида ташкил этилган машғулотлар жараёнида ихтиёрий муаммолар юзасидан бир неча оригинал ечимларни топиш имконияти туғилади. Ақлий ҳужум методи танлаб олинган мавзулар доирасида маълум қадриятлар аниқлаш ва уларга муқобил бўлган ғояларни танлаш учун шароит яратади.

Дарс жараёнида "Ақлий хужум" методидан фойдаланишда қуйидаги қоидаларга амал килиш талаб этилади:

- 1. Ўқувчиларни муаммо доирасида кенг фикр юритишга ундаш, уларнинг мантиқий фикрларни билдиришларига эришиш.
- 2. Ҳар бир ўкувчи томонидан билдирилаётган фирклар рағбатлантирилиб борилади. Билдирилган фикрлар орасидан энг мақбуллари танлаб олинади. Фикрларнинг рағбатлантирилиши навбатдаги янги фикрларнинг туғилишига олиб келади.
- 3. Ҳар бир ўкувчи ўзининг шахсий фикрларига асосланиши ва уларни ўзгартириши мумкин. Аввал билдирилган фикрларни умумлаштириш, туркумлаштириш ёки уларни ўзгартириш илмий асосланган фикрларнинг шаклланишига замон ҳозирлайди.
- 4. Машғулот жараёнида ўқувчилар фаолиятини стандарт талаб асосда назорат қилиш, улар томонидан билдирилаётган фикрларни баҳолашга йўл қуйилмайди. Уларнинг фикрлари баҳоланиб борилса ўқувчилар диққатларини шаҳсий фикрларини ҳимоя қилишга қаратадилар, оқибатда янги фикрлар илгари сурилмайди. Методни қўллашдан кўзланган асосий мақсад ўқувчиларни муаммо бўйича кенг фикр юритишга ундаш эканлигини ёдда тутган ҳолда уларнинг фаолиятини баҳолаб боришдан воз кечиш мақсадга мувофикдир. Намуна:

# Brainstorming. Form 4 groups and discuss the following problems. Share your ideas with other groups

Group 1	Discuss the role of extralinguistic factors in the process	
	of text interpretation	
Group 2	How can the communicative postulates be applied to	
	textual communication	
Group 3	Characterize the communicative postulates formulated	
	by G. Grice	
Group 4	Comment on communicative principles suggested b	
	T.A. van Dijk and G. N. Leech	

<sup>&</sup>quot;Портфолио" методи

<sup>&</sup>quot;Портфолио" – ( итал. portfolio-портфель, ингл.хужжатлар учун папка)

таълимий ва касбий фаолият натижаларини аутентик бахолашга хизмат қилувчи замонавий таълим технологияларидан хисобланади. Портфолио мутахассиснинг сараланган ўкув-методик ишлари, касбий ютуклари йигиндиси сифатида акс этади. Жумладан, талаба ёки тингловчиларнинг модул юзасидан ўзлаштириш натижасини электрон портфолиолар орқали текшириш мумкин бўлади. Олий таълим муассасаларида портфолионинг қуйидаги турлари мавжуд:

Фаолият	Иш шакли		
тури	Индивидуал	Гурухий	
Таълимий	Талабалар портфолиоси,	Талабалар гурухи,	
фаолият	битирувчи, докторант,	тингловчилар гурухи	
	тингловчи портфолиоси ва	портфолиоси ва бошқ.	
	бошқ.		
Педагогик	Ўқитувчи портфолиоси,	Кафедра, факультет, марказ,	
фаолият	рахбар ходим портфолиоси ОТМ портфолиоси ва бошк.		

#### ІІІ. НАЗАРИЙ МАТЕРИАЛЛАР

#### LECTURE 1. LANGUAGE AND COMMUNICATIVE COMPETENCE

#### **Problems to be discussed:**

- 1.1. Principles of Communicative Competence
- 1.2. Linguistic Competence
- 1.3. Pragmatic Competence
- 1.4. Sociolinguistic competence

#### **KEY TERMS:**

CEFR, communicative competence, linguistic / grammatical competence, sociolinguistic competence, pragmatic / discursive competence, and strategic competence, structured linguistics, sound image (signifier), mental image (signified), linguistic competence, form, meaning and use, pragmatic competence, the Cooperative Principle, maxim of quantity, maxim of quality, maxim of relevance, and maxim of manner, sociolinguistic competence, ideology, and cultural metaphors, strategic competence, an uneasy situation, repair strategies, reduction strategies, generalization strategy, the extended paraphrases, compensation.

Chapter One addresses the theoretical underpinning of the Common European Framework of Reference (CEFR), which is the overarching framework of teaching foreign languages in Uzbekistan. The goal of this chapter is to familiarize you with the four communicative competencies of language: linguistic, pragmatic, sociolinguistic, and strategic. More specifically, Section 1.1 will exemplify that successful human communication is built upon knowing linguistic competence *in addition to* other competencies (i.e., sociolinguistic, pragmatic, and strategic). Section 1.2 discusses linguistic competence, which is the ability to understand language structure (e.g., syntax). Section 1.3 delves into pragmatic competence, or, the ability to interpret and convey meaning in context. Section 1.4 addresses sociolinguistic competence, which examines how cultural norms play a role in meaningful communication. And finally, Section 1.5 will conceptualize strategic competence – the ability of the interlocutor to find ways to understand language without fully knowing what is being communicated. A firm grounding in these competencies will provide you theoretical support in your growing development as a language educator in Uzbekistan.

#### **UZBEK VIGNETTE**

A head of an English Language department was asked by the rector of the University to observe a teacher's lesson, and to determine if the language teacher is using communicative approaches in his/her class. The head of the department (observer)

expected to see a class on family, in which, students interacted with one another and did group discussions on their own stories on this chosen topic. However, the head of the department only saw the teacher explaining the vocabulary and the expected grammatical rules students should memorize. The observer reported the class was not interactive and the teacher's voice could be heard only during the lesson.

The following day, the head of the English Department decided to conduct a master class based on CLT. Everyone was interested in this communicative class, including the teacher who was recently observed. The class started. The topic was "The Principles of Communicative Competence." Rather than starting with an explanation of the rules on the principles of communicative competence, the head gave two examples. The first read:

The sister (she) of my friend (he), sitting in front of me, is the best.

The head asked the class to discuss for two minutes who is sitting, he or she. Some said he is sitting, while others said she is. Furthermore, the head asked the teachers why some people made the decisions they did. The class discussed but did not come to a consensus. The head asked if there were any syntactical rules that would guarantee his or her sitting? No teacher could answer the department head's question. This example shows that syntactic rules are not enough to answer his query. Language is about social context, that is, the real life to which syntactical rules should fit into, and not the other way around. People, while communicating, could make mistakes from a GTM perspective but might be right from a communicative perspective. In other words, GTM says that "friend/he" is sitting because "there is at least a collocational relationship between" "friend/he" and "sitting", in which sitting in front of me "is a phrase headed by the participle" (Matthews, 1981, p. 176). CLT, however, prioritizes communication that takes place in a concrete time, space and social context, thus he or she might be the case of sitting in that time, space, and social context.

The department head gave another example to demonstrate how non-linguistic factors affect the way we interpret words, sentences, etc. The example reads:

I will be back in five minutes.

The head continued the previous discussion and asked participants whether this utterance could be considered successful or not (i.e., successful communication can ensue). Teachers mostly said there was no problem in understanding and the intended meaning was apparent. However, the head said that this communication was not successful between two people in real life because the speaker's interlocutor did not understand appropriately the utterance from a cultural perspective. (Even though this utterance is grammatically correct.) The head explained the social context for this utterance to the teachers: an Uzbek who was talking to a person from the United States. Once this utterance was made, the American questioned it, saying "whether it is real five minutes or Uzbek five minutes." The American used to experience that

Uzbeks use the phrase 5 minutes to represent a certain amount of time, but not actual five minutes. Even though five minutes is an objective fact, different cultures affect the way we differently interpret this objective fact. Thus, we should decide whether we are educating students to be competent only in knowing facts and rules, or they should also be able to put these facts and rules into practice. One should be able to accomplish a communicative goal.

#### REFLECTION

What do you think about the examples given in the vignette? Can you provide additional language examples that shows how non-linguistic factors favour meaning construction in human communication?

#### 1.2. Linguistic competence

#### **UZBEK VIGNETTE**

I remember vividly my language teachers at the Uzbekistan State University of World Languages in the 2000s who educated me in the Grammar Translation Method (GTM). From that time, we targeted at analyzing only form/structure and meanings/semantics and left out an analysis of use/discourse/pragmatics. Let's see how such an analysis looked like in the following example:

A teacher in class asks students to analyze and translate the following utterance: "It's a holiday today; my kid is home from school." Students say that this is a simple sentence, which contains a noun phase, verb, and secondary parts of speech. Each word in the sentence is given in its primary meaning, thus it is a neutral sentence. Students learnt by heart all the words given in these sentences. The dictionary helped students to translate them easily. GTM says that once you know all these rules (the building blocks of language), you can easily apply them to a new situation, composing an indefinite amount linguistically correct sentences to describe the reality.

We never questioned how this sentence – "It's a holiday today; my kid is home from school" – could be interpreted differently in a real-life situation. So, once these sentences are regarded to be the relevant utterances from the viewpoint of form/structure and meanings/semantics, their use could cause a communicative problem. Instead, Americans tend to use, "It's a holiday today, my kids are home from school." "Kid" in its plural form. To use "kid" in a singular form may mean (meaningin-use) "my kid, whom I do not like or even despise" is home. To show endearment, the speaker may use the singular noun, child instead of kid. The form/structure and meanings/semantics never tells us meaning-in-use, functional meaning, communicative meaning.

#### **REFLECTION**

Think about the vignette and reflect on it and the relationship among form, meaning, and use. Then, think about the following sentence: *Vegetarians like eating beef.* How could this sentence be correct in its form? Using Figure Two above, what are the building blocks of this sentence? (Thus, can you explain each level of the pyramid with the sentence, *Vegetarians like eating beef*?)

#### **ACTION**

Please write a one-page response to the following inquiry: Is human communication the totality of linguistic rules (form and semantics), or, is it more than that? If so, how; if not, how not? Use evidence from your life to provide your rationale and justification.

#### 1.3. Pragmatic competence

#### **UZBEK VIGNETTE**

I remember vividly my language teachers at the Uzbekistan State University of World Languages in the 2000s who educated me in the Grammar Translation Method (GTM). From that time, we targeted at analyzing only form/structure and meanings/semantics and left out an analysis of use/discourse/pragmatics. Let's see how such an analysis looked like in the following example:

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meanings/semantics never tells us meaning-in-use, functional meaning, communicative meaning.

#### **REFLECTION**

Think about the vignette and reflect on it and the relationship among form, meaning, and use. Then, think about the following sentence: *Vegetarians like eating beef.* How could this sentence be correct in its form? Using Figure Two above, what are the building blocks of this sentence? (Thus, can you explain each level of the pyramid with the sentence, *Vegetarians like eating beef*?)

#### **ACTION**

Please write a one-page response to the following inquiry: Is human communication the totality of linguistic rules (form and semantics), or, is it more than that? If so, how; if not, how not? Use evidence from your life to provide your rationale and justification.

#### **SUMMARY**

Pragmatic competence needs to be taught in foreign language teaching classes as it enhances students' ability to interpret meanings in social context, in real-life situations. Interactive classroom activities should be conducted around the concepts such as understanding the cooperative principle, through which we enhance students' pragmatic competence.

#### 1.4. Sociolinguistic competence

#### **UZBEK VIGNETTE**

One day a head of the English Language department attended a class conducted by one of the best CLT teachers at the Uzbekistan State University of World Languages. The head was particularly interested in the types of CLT activities that this teacher (she) employs to teach sociolinguistic competence. The teacher's class was exceptionally interesting on that day: at the beginning of the class, the teacher asked the class to write on a sheet of paper how they interpret/understand the concept of love. The students (Ss) wrote the following: Love is...

- S1 (she): "...passionate feeling toward someone who steals your peace days and nights";
- S2 (she): "...addiction. Sacrifice your life for the sake the sake of others";
- S3 (she): "...quicksilver";
- S4 (she): "...understanding each other all your life";

S5 (he): "...emotion which comes of knowledge and understanding, as knowledge changeable, feeling changeable as well";

S6 (she): "...mutual understanding, respect, sympathy";

S7 (he): "...the attitude towards somebody who feels appealing";

S8 (she): "...abstract feeling. We have many kinds of love: to motherland, to children, to a family".

After this, the teacher asked the class to look in the dictionary and find out the meanings of "love". The class found the following dictionary meanings of love: (i) "a strong feeling of deep affection for sb/sth, especially a member of your family or a friend"; (ii) "a strong feeling of affection for sb that you are sexually attracted to"; (iii) "the strong feeling of enjoyment that sth gives you"; (iv) "a person, a thing or an activity that you like very much" (Oxford Advanced Learner's Dictionary, 9th edition, 2015). The head was surprised why these differences between the dictionary meanings and the students' interpretations happened.

#### **REFLECTION**

Think about the situation above. Why was there a difference between the dictionary meaning of *love* and the students' interpretation of *love*? What social factors facilitated the emergence of these differences? What do you think was the next activity the teacher did with the class to proceed further?

#### **ACTION**

Please write a one-page response to the following inquiry: How can human communication and interpretations be affected by non-linguistic factors? Use evidence from your life to provide your rationale and justification on the relationship between language and culture.

#### 1.5. Strategik competence

#### **UZBEK VIGNETTE**

One day a student who was majoring in English came to his language teacher at the university and explained a strange situation that had happened to him while he was talking to a foreigner who was visiting Uzbekistan from the United States. The foreigner did not speak Uzbek or Russian but only English and he was interested in Uzbekistan's national food. The student explained that he could not accurately and fluently talk about the famous Uzbek national food *plov* (i.e., what ingredients it contains and how to cook it). The student said that he felt shameful because he did not represent his country well. The student said he lacked vocabulary; he also said he was accompanied by fear that grammatically incorrect sentences were considered unacceptable (as he was taught). He felt embarrassed. After listening to the student,

the teacher thought for a while and was not sure about how to support the student in this situation.

#### **REFLECTION**

Think about the situation above. What kind of communication strategies would you tell the student he could have used to communicate with the foreigner in a more effective way?

#### **ACTION**

Please write a one-page response to the following inquiry: how can human communication be successful, even if deficiencies connected with linguistic, pragmatic and sociolinguistic competencies arise? Use evidence from your life to provide your rationale and justification on overcoming such deficiencies.

#### **SUMMARY**

Strategic competence needs to be taught in foreign language teaching classes as it enhances students' ability to overcome uneasy situations that a speaker comes across in real life situations while talking to foreigners.

#### IV. АМАЛИЙ МАШҒУЛОТЛАР МАТЕРИАЛЛАРИ

#### **Session 1.1 Principles of Communicative Competence**

#### **Learning Outcomes:**

By the end of this section, you will be able to...

- A) understand the Common European Framework of Reference (CEFR) and how linguistic, sociolinguistic, pragmatic, and strategic competences are categorized within it; and,
- B) compare traditional (Grammar Translation Method GTM) and communicative language teaching (CLT) approaches to understanding language.

#### **Materials: Handout 1**

**NB:** Handout 1 (Uzbek Vignette) can be given at the beginning of the class (30 minutes).

#### **Procedure**

#### 1. Lead-in: Introduction and overview

Objectives: to introduce the topic; to prepare for the session

Time: 30 min

Materials: handout

Interaction: plenary

- Ask the teachers to answer the questions that are given in the Uzbek Vignette.
  - 1) What do you think about the examples given in the vignette?
  - 2) Can you provide additional language examples that shows how non-linguistic factors favour meaning construction in human communication?

#### 2. Activity

Time: 30 min

#### Table 1. Comparative Table of GTM and CLT

<u>GTM</u>

Rule is prioritized over practice. GTM believes that knowing the linguistic rules can secure the successfulness of communication.

Practice is prioritized over rules. Rules still play a role, but they are not determining the meaning of utterances. Students out of practice/in different real-life situations should derive rules. Thus, we have grammar in context, syntax in context, semantics in context, etc.

**CLT** 

Teacher is the main source of knowledge generation. Students are expected to be taught, and not to be guided.

Teaching is based on learning and memorizing rules, facts, and meanings from texts. Teacher is not imposing his or her will on students. There is no right or wrong knowledge. Students *are exposed to real-life situations*, within which they generate their own knowledge on how to communicate appropriately in a situation.

Teaching is based on developing students' thinking abilities, through which they themselves get to know about rules, facts, and meanings.

#### 3. Homework

Time: 20 min

#### **HOMEWORK TASK ONE**

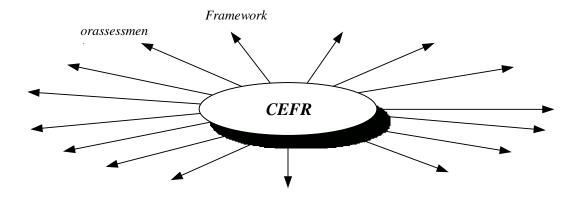
Please choose one English language class (e.g., speaking class or vocabulary class), which you have already taught, and which you will use for your homework tasks in this book. This class could be one you feel has been very successful, mediocre, or not successful. When you choose an English language class, please write a short description about it (e.g., who are the students, language levels, content area, etc.) and explain the challenges you have in making his class communicative.

Then, please choose one lesson from your English language class you described above. Please give a brief overview (1 paragraph) of the lesson. You will use this lesson throughout the book and you will have different versions of the same plan with different foci.

#### Seminar 1.

#### Activity A.

Brainstorm the notion of "CEFR"



Actvity B.

Form 2 groups. Discuss the following definitions given to the notion of "GTM and CLT" and reveal their peculiarities. Each group shares its ideas with other groups

Table 1. Comparative Table of GTM and CLT

#### <u>CLT</u>

Rule is prioritized over practice. GTM believes that knowing the linguistic rules can secure the successfulness of communication.

Teacher is the main source of knowledge generation. Students are expected to be taught, and not to be guided.

Practice is prioritized over rules. Rules still play a role, but they are not determining the meaning of utterances. Students out of practice/in different real-life situations should derive rules. Thus, we have grammar in context, syntax in context, semantics in context, etc.

Teacher is not imposing his or her will on students. There is no right or wrong knowledge. Students *are exposed to real-life situations*, within which they generate their own knowledge on how to communicate appropriately in a situation.

Teaching is based on learning and Teaching is based on developing

memorizing rules, facts, and meanings students' thinking abilities, through from texts. which they themselves get to know about rules, facts, and meanings.

#### Activity C.

Discuss the given questions according to the text "Uzbek vignette". Give specific reasons for your reply.

- 1. What do you think about the examples given in the vignette?
- 2. Can you provide additional language examples that shows how non-linguistic factors favour meaning construction in human communication?

Activity D. Complete the sentences by filling in the blanks with the appropriate words listed below

Possession, society, communicating, rules and norms, delivering, unknown assessment, cultures, competences

1.	CEFR (Common European Framework of Reference) is an international
	framework within which the language ability of learner is explained and
	assessed identically (assessment). However, CEFR is not limited to
	It is also about teaching and learning. Within CEFR, teaching
	and learning are based on CLT within which four are taught
	during the class.
2.	Communicative competence – an ability and knowledge of a language user
	about how, what and where to speak appropriately from the view point of
	culture, traditions, shared An ability of understanding social
	meaning and being understood within a social context. It consists of four
	aspects: linguistic, sociolinguistic, pragmatic/discourse, and strategic
	competence.
3.	Sociolinguistic competence – being aware of how culture(s), shared social rules
	and norms affect the way we describe things, objects, and processes within a
	. Sociolinguistic competence targets at developing students'
	ability to understand how differentchoice different grammar,
	syntax, semantic, stylistics in describing the same objects, subjects, and
	processes. It also tries to understand how something is spoken appropriately in a
	social context.
	booker content.

4. Strategic competence – while lacking knowledge in linguistic, sociolinguistic, and pragmatic competences, strategic competence is being able to overcome such a shortage of knowledge by \_\_\_\_\_\_ a message from one language into another one with the help of means other than those in linguistic, sociolinguistic, and pragmatic competencies. While \_\_\_\_\_ with different people in a foreign language we are not always aware of certain words. To be able to deliver the meaning of these \_\_\_\_\_ words without using these words themselves implies the \_\_\_\_\_ of strategic competence.

#### **Session 1.2 Linguistic competence**

#### **Learning Outcomes:**

#### By the end of this section, you will only be able to...

A) discuss how linguistic competence is tied to form/structure and meanings/semantics, but

leaving *use* to discuss in the pragmatic, sociolinguistic, and strategic competences sections:

B) confirm your knowledge of the building blocks of language:

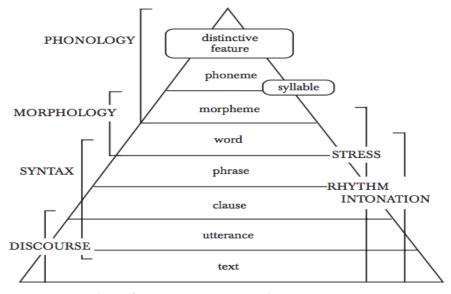


Figure Two. Units of Language (van Lier, 1995, p. 15)

**Materials: Handout 1** 

**NB:** Handout 1 (Uzbek Vignette)

#### Procedure

4. Lead-in: Introduction and overview

Objectives: to introduce the topic; to prepare for the session

Time: 30 min

Materials: handout

Interaction: plenary

Handout 1 Time: 30 min

#### **UZBEK VIGNETTE**

I remember my language teachers at the Uzbekistan State University of World Languages in the 2000s who educated me in the Grammar Translation Method. In that, we targeted at analyzing only form/structure and meanings/semantics, leaving out of an analysis use/discourse/pragmatics. Let's see how such an analysis looked like in the following example:

A teacher in class asks from students to analyze and translate the following utterance "It's a holiday today; my kid is home from school." Students say that this is a simple sentence, which contains a noun phase, verb, and secondary parts of speech. Each word in the sentence is given in its primary meaning, thus it is a neutral sentence. Students learnt by heart all the words given in these sentences. The dictionary helped students to translate them easily. GTM say, once you know all these rules (the building blocks of language), you can easily apply them to a new situation, composing an indefinite amount linguistically correct sentences to describe the reality.

We never questioned how this sentence — "It's a holiday today; my kid is home from school." — could be interpreted differently in a real-life situation. So, once these sentences are regarded to be the relevant utterances from the viewpoint of form/structure and meanings/semantics, their use could cause a communicative problem because in the United States people usually do not deploy such them, instead using "It's a holiday today, my kids are home from school." "Kid" in its plural form. To use "kid" in a singular form may mean (meaning-in-use) "my kid, whom I do not like or even despise" is home. To show endearment, the speaker may use the singular noun, child instead of kid. The form/structure and meanings/semantics never tells us meaning-in-use, functional meaning, communicative meaning. Thus, the sentence "Vegetarians like eating beef" could be correct in its form and semantics, but irrelevant in its use.

Answer the following questions:

1. Think about the vignette and reflect on it. Do you agree that within GTM we used to learn language via its form/structure and

meanings/semantics, but missing meaning-in-use/communicative meaning?

#### **Handout 2 (Read at home)**

Time: 30 min

#### An American's Perspective of the Form-Meaning-Use Dimensions

The subsystems of form, meanings, and use (Cecle-Murcia & Larsen-Freeman, 1999) are both interdependent and overlapping because "each element in a language is explained by reference to its function in the total linguistic system" (Halliday, 1994, p. xiv). I¹ will illustrate the interdependency and overlapping nature of the three dimensions with the title I was given during my Peace Corps Service. Although I was called a Peace Corps Volunteer (PCV) from the American Government perspective, that was not my title in China. Of the 72 countries Peace Corps serves, China volunteers are the only volunteers not called PCVs, but rather, US-China Friendship Volunteers. I have been intrigued with this change of name for quite some time. Through an explication of this noun phrase I will show how the linguistic system of language is a part of the social system. I will begin with Celce-Murcia and Larsen-Freeman's (1999) subsystem of form.

Form, as one of the dimensions, "consists of the visible or audible units: the sounds (or signs in the case of sign language), written symbols, inflectional morphemes, function words (e.g., of), and syntactic structures" (Larsen-Freeman, 2003, p. 34). Form takes into consideration how grammar operates at the subsentential or morphological level and is constituted by studies in phonology, graphology, semiology, morphology, and syntax. US-China Friendship Volunteer is pronounced as /iu es tsamə frendsip volən tıər/, and is a noun phrase (NP) with five morphemes. US-China (noun + noun) are two free morphemes compounded to form one lexical item. Friendship, (noun + noun), consists of one free and one bound morpheme. The bound morpheme, ship, is derivational and does not change the grammatical function of the word. Volunteer consists of one free morpheme. The word order, or internal structure, of the NP US-China Friendship Volunteer, is fixed. The NP is broken down by the subject determiner, US-China, and then followed by the noun head. A NP "consist of a noun as head, alone or accompanied by one or more dependents" (Huddleston & Pullum, 2002, p. 326). The pre-head dependent adjective, friendship, accompanies volunteer; thus, the internal structure is fixed and the word order cannot be conceived as \*Friendship US-China Volunteer. This structure is the form of the noun phrase US-China Friendship Volunteer.

28

<sup>&</sup>lt;sup>1</sup>Dr. David Chiesa, an editor of this manual.

Meaning is another dimension. "When dealing with meaning, we want to know what a particular English grammar structure means and what semantic contribution it makes whenever it is used" (Celce-Murcia & Larsen-Freeman, 1999, p. 4). When placed in an appropriate case-form, the NP functions as a complement in clause structure; for example, as a subject (A US-China Friendship Volunteer arrived), object (Our school needs a US-China Friendship Volunteer), or predicate complement (Dave is a US-China Friendship Volunteer). Additionally, the US-China Friendship Volunteer's denotation, the dictionary definition or referential meaning, means "an unpaid person from the US Peace Corps who represents a friendly relationship between the United States of America and The People's Republic of China." The phrase's connotation, an extension beyond the literal denotation and the emotional association of the word, will be different from the denotation. One might assume that there is a relationship between the American and Chinese that involves mutual knowledge, esteem, affection, and respect.

A question inevitably arose from other China volunteers and myself during our two years of service: What kind of connotations did the title Peace Corps Volunteer hold for it to be changed to US-China Friendship Volunteers? According to Bonnie Thie, Peace Corps China country director (2009-present),

From talking with the first country director, my understanding is that the name "PC" had connotations linked to third world development work and to notions of clandestine or subversive activities. In addition "corps" carried military overtones. Because of the concerns, a unique name was agreed on that recognized the specific goal of building people-to-people friendships. Both names were used in the country agreement which was signed in 1998 (personal communication, October 2009).

Bonnie's explanation of PC emphasizes how each element in a language makes reference to its function (meaning-in-use) in the social context. PC has a semantic relation of situational reference or exophoric reference. Halliday and Hassan (1989) posit that an "exophoric item...is one which does not name anything; it signals that reference must be made to the context of situation" (p. 33). The exophoric reference of PC retrieved a negative referential meaning of "subversive activities" and "military;" thus, the title was changed. This example shows how a word's reference (to a social context and to different cultures) can influence the use, or lack thereof, of a specific lexical item in a certain context.

Use is the third dimension in Larsen-Freeman's form, meaning, and use paradigm. According to Celce-Murcia and Larsen-Freeman (1999), pragmatics is another name for use. Levinson (1983) explained that *pragmatics* are the "relations between language and context that are grammaticalized, or encoded in the structure of

a language" (p. 9). Just knowing the form and meaning of the noun phrase, *US-China Friendship Volunteer*, is not sufficient for someone to be able to use it appropriately. A speaker will need to know when to use *US-China Friendship Volunteer* instead of *Peace Corps Volunteer* or another one of the hundreds of volunteer organizations from America that is currently in China. While I was in China, *US-China Friendship Volunteer* was used only in speeches at banquets, ceremonies, and festivals and in any other formal interactions between a Peace Corps staff and someone from China's Communist Party.

#### Homework task

Time: 10 min

Find a phrase that you use in your textbook, such as the one similar to U.S. China Friendship Volunteer. Can you identify the form, meaning, and use? Please write it out and then explain your answer.

#### HOMEWORK TASK TWO

Please refer to the lesson you chose for Homework Task One. In a one-page report please do the following: First, explain how you understand linguistic competence in general (i.e., what does linguistic competence mean to you); Second, explain how the lesson you chose for Homework Task One (A) can be transformed to have linguistic competence as the focus.

#### **Seminar 2: Linguistic competence**

Activity A. Complete the sentences by filling in the blanks with the appropriate words listed below

Structure semantic contribution

linguistic system form

interdependent dimensions

communication syntactic structures

	<u> </u>
	The subsystems of, meanings, and use (Cecle-Murcia & Larsen-Freeman, 1999) are both and overlapping because "each element in a language is explained by reference to its function in the total" (Halliday, 1994, p. xiv)
	A
	Form, as one of the, "consists of the visible or audible units: the sounds (or signs in the case of sign language), written symbols, inflectional morphemes, function words (e.g., of), and" (Larsen-Freeman, 2003, p. 34).
D	Meaning is another dimension. "When dealing with meaning, we want to know what a particular English grammar means and what it makes whenever it is used" (Celce-Murcia & Larsen-Freeman, 1999, p. 4).
	G
9	Linguistic competence – an unconscious as well as conscious knowledge of language "which consists of the basic elements of: sentence patterns, morphological inflections, lexical resources, and phonological or orthographic systems" (Celce-Murcia & Olshtain, 2000, 16).

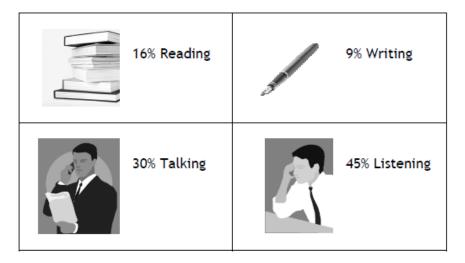
## Activity B.

Discuss the picture given below.

### How do we spend our communications time?

We spend approximately 70% of our time communicating with others.

Of this communications time, we spend:



#### Activity C.

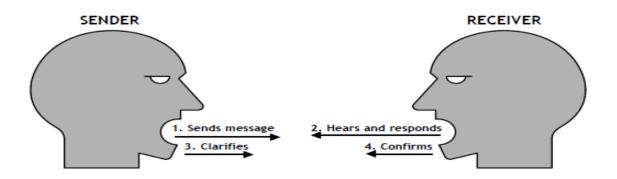
Give your opinion to the given quotation. Make your own quotations about linguistic competences.

"I know that you believe you understand what you think I said, but I am not sure you realize that what you heard is not what I meant!"

Quote from a U.S. government official

#### Activity D. Discuss the model.

# An Effective Communications Model



Activity E. Practice with your partner on your favorite topic according to opinion in the table.

## The Listening Dilemma

- We speak at a rate of about 150 words per minute (wpm).
- But we can hear at a rate of about 1,000 wpm.



- This gives us a lot of extra time!
- What do we do with this time?

Session 1.3. Pragmatic competence

#### **Learning Outcomes:**

By the end of this section, you will be able to...

- A) understand that interpreting meaning is not an objective phenomenon, but it depends on a particular social context; and,
- B) explore how intended meanings could be taught via the cooperative principle.

**Materials: Handouts** 

NB: Handout 1 Picture to describe

#### Procedure

#### 1. Lead-in: Introduction and overview

Objectives: to introduce the topic; to prepare for the session

Time: 10 min

Materials: handout

Interaction: plenary

## Handout 1 Time: 30 min

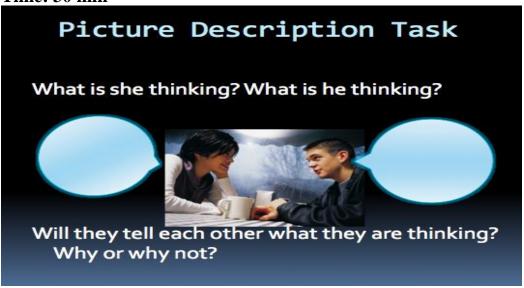


Figure One. Picture Description Task.

It might be difficult for you to identify what she is thinking and what he is thinking because we are not exactly clear about the context in which they are in. In other words, imagine if they were boyfriend and girlfriend, or friends at a coffee shop, or tutor/tuttee, or even business partners. Depending on the context and the specific roles of each of these people, the language they use will be different. Thus, we will interpret what they say differently depending on the context. For example, imagine that they are dating and are on their first date. The woman says to the man, "I like you a lot." Then, let us assume they are on their  $101^{st}$  date. The man asks the woman, "Do you love me?" She replies, "I like you a lot." We thus interpret the woman's utterance

deeply and feel sorry for the man when they are on their 101s date because she turned down his inquiry. When we think about language and context specifically, people will transfer not only fixed meanings within utterances, but intentions within these utterances (Hymes, 1967).

#### *Think about the following:*

- 1) What is the relationship between language use and social context (i.e. intended meaning)?
- 2) What classroom activities could be introduced to organize classes from the vantage point of pragmatic competence?

#### Handout 2 Time: 30 min

#### **UZBEK VIGNETTE**

While observing an in-service teacher training class, the director of the Innovation Center under the Uzbekistan State World University, witnessed how a male teacher trainer was talking to a female teacher about an inappropriate behavior. The female was talking on the phone during the class. She believed she remained unnoticed. However, the male trainer saw the teacher and then started communicating with her in the following way:

Trainer: Hello Teacher: Sorry

Trainer: How are you? Teacher: Excuse me!

Trainer: I think, you published a book last year on the topic that we are talking today, didn't you?

Teacher: I am sorry, because my child is ill and thus I am worrying, and thus I am trying to know about how he is now.

#### **Questions:**

Think about the problem indicated in the vignette. Why did the teacher not answer any of the trainer's questions during their communication? Was the trainer satisfied by the teacher's justification about her talking on the phone during the class session?

#### HOMEWORK TASK THREE

Time: 10 min

Please refer to the lesson you chose for Homework Task One. In a one-page report or less, please do the following: First, explain briefly how you understand pragmatic competence (i.e., what does pragmatic competence mean to you); Second,

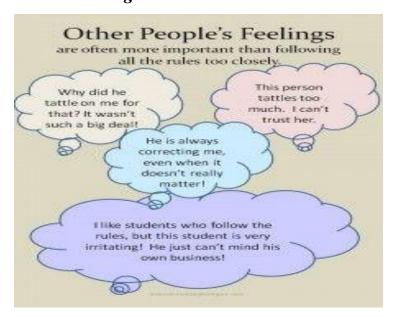
explain how the lesson you chose for Homework Task One (A) can be organized so that pragmatic competence is the focus.

#### **Seminar 3: Pragmatic competence**

#### **Activities**

#### Activity A.

Brainstorm the ideas why do we need to understand other people's feelings while communicating.



Activity B.

Discuss the opinion in the picture.



#### **Activity C**

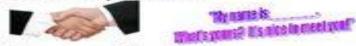
Talk about making conversation, asking questions and replying an appropriate

Thy married its

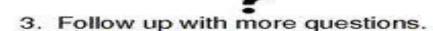
# Starting a Conversation



 Introduce yourself if you don't know the person.

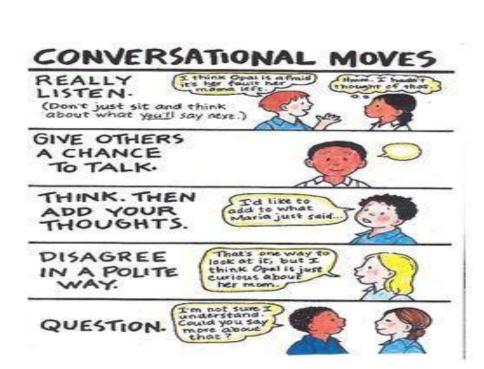


Ask a question.



4. Each person will learn one thing about the other person.

What? When? Where? Why? How?



Activity D. Learn the followings.





Activity E.

Group discussion. Form 3 groups and discuss the following problems. Share your ideas with other groups

Group 1	Discuss the role of pragmatic factors in the process of communication
Group 2	How can the communicative postulates be applied to communication
Group 3	Discuss bout the Cooperative principle

# **Session 1.4 Sociolinguistic competence**

# **Learning outcomes:**

# By the end of this section, you will be able to...

- A) understand how culture (shared experiences and practices within a certain language community) affects the way people interpret words/sentences/utterances; and,
- B) explore how such variables as socio-economic class, ethnicity, gender, age, historical memory, and ideology could contribute to the construction of meanings of utterances we use in our life.

**Materials: Handouts** 

**NB:** Handout 1

#### **Procedure**

#### 1. Lead-in: Introduction and overview

Objectives: to introduce the topic; to prepare for the session

Time: 10 min

Materials: handout

Interaction: plenary

#### Handout 1

Time: 40 min

1. Activity (Handout 1)

#### **UZBEK VIGNETTE**

One day a head of the English Language department attended a class conducted by one of the best CLT teachers at the Uzbekistan State University of World Languages. The head was particularly interested in the types of CLT activities that this teacher (she) employs to teach sociolinguistic competence. The teacher's class was exceptionally interesting on that day: at the beginning of the class, the teacher asked the class to write on a sheet of paper how they interpret/understand the concept of love. The students (Ss) wrote the following: Love is...

S1 (she): "...passionate feeling toward someone who steals your peace days and nights";

S2 (she): "...addiction. Sacrifice your life for the sake the sake of others";

S3 (she): "...quicksilver";

S4 (she): "...understanding each other all your life";

S5 (he): "...emotion which comes of knowledge and understanding, as knowledge changeable, feeling changeable as well";

S6 (she): "...mutual understanding, respect, sympathy";

S7 (he): "...the attitude towards somebody who feels appealing";

S8 (she): "...abstract feeling. We have many kinds of love: to motherland, to children, to a family".

After this, the teacher asked the class to look in the dictionary and find out the meanings of "love". The class found the following dictionary meanings of love: (i) "a strong feeling of deep affection for sb/sth, especially a member of your family or a friend"; (ii) "a strong feeling of affection for sb that you are sexually attracted to"; (iii) "the strong feeling of enjoyment that sth gives you"; (iv) "a person, a thing or an activity that you like very much" (Oxford Advanced Learner's Dictionary, 9th edition, 2015). The head was surprised why these differences between the dictionary meanings and the students' interpretations happened.

#### **Questions:**

#### Time to answer: 20 min

1. Think about the situation above. Why was there a difference between the dictionary meaning of love and the students' interpretation of love?

2. What social factors facilitated the emergence of these differences? What do you think was the next activity the teacher did with the class to proceed further?

#### **HOMEWORK TASK FOUR**

#### Time: 10 min

Please refer to the lesson you chose for Homework Task One. In a one-page report or less, please do the following: First, explain briefly how you understand sociolinguistic competence (i.e., what does sociolinguistic competence mean to you); Second, explain how the lesson you chose for Homework Task One can be organized so that sociolinguistic competence is the focus.

#### EXTRA ACTIVITY ON SOCIOLINGUISTIC COMPETENCE

### Please read the following text and then do the activity below:

It is generally accepted nowadays that English does not belong to any of the countries where it is the official native tongue; quite the contrary, it is firmly consolidated as the global *lingua franca* for both social and occupational communication. Because a working knowledge of English is required in so many fields and professions, according to the British

Council (http://www.britishcouncil.org/learning-faq-the-english-language.htm), speakers of English as a foreign language (henceforth, EFL) outnumber those who use it in the 75 countries where it is the first language (approximately 750 million people are believed to speak EFL in the world). It consequently follows that English is above all the vehicular language for communication between non-natives and, as is well known, the influence of a language depends more on the number of people who use it as a second language than on the number of native speakers.

Partly due to this fact, the old clichés of trying to imitate the native English spoken in a certain influential or neighbouring country have given way to a more realistic and non-prescriptive view of the language, where the emphasis is placed on intelligibility and interaction with heterogeneous types of speakers (rather than on native-like accuracy). Furthermore, attention is paid nowadays to different variants of this language throughout the world, depending on the specific interest (typically of a socio-economic and political nature) of communicating with speakers of the corresponding communities. In this context there is a growing intercultural awareness, i.e., sensitivity for the *linguistic* and *extralinguistic* peculiarities of each

speaker's community. EFL and particularly ESP (English for Special Purposes) learners now seek to be interculturally competent with a two-fold objective: firstly, to fully perceive and understand the words, feelings, and intents of an interlocutor with a different cultural background and, secondly, to control the impression that such an interlocutor may develop of our own words, feelings and intents.

The extralinguistic features present in communication refer to facial gestures, body movements, the physical proximity between speakers, and other non-verbal variables of significance in a given communicative act, particularly between speakers of different cultures, where misinterpretations can be greater. This "body language" forms an intrinsic part of most messages, sometimes reinforcing their content, but other times diminishing their effects or even openly contradicting them. The idea of teaching this knowledge declaratively and inculcating the corresponding meta-cognitive awareness attempts to moderate the inevitable ethnocentrism which makes us interpret the cultural practices within the professional world which are strange for us, starting from criteria of our own culture, in order to minimise the presence of potential ambiguity and antagonism.

When contrasting the stereotypical behaviour of people pertaining to different nationalities, many people have a more or less accurate idea of what this would be in private, social and working environments, that is, in contexts characterized by different levels of formality. These extralinguistic features have sometimes being disregarded and mistrusted for the overgeneralization they imply, and indeed, there is large scope for individual variation within the same

## **Session 1.5 Strategic competence**

## Learning outcomes:

By the end of this section, you will be able to...

A) understand that effective communication does not solely depend only on being linguistic, sociolinguistic and pragmatically competent, but also on a persons' ability to effectively use his/her strategic competence during discourse; and,

B) explore different communication strategies which you can use and/or teach students.

Materials: Handouts

NB: Handout 1

Procedure

1. Lead-in: Introduction and overview

Objectives: to introduce the topic; to prepare for the session

Time: 10 min

Materials: handout

Interaction: plenary

1. Activity (Handout 1)

Time: 30 min

#### **UZBEK VIGNETTE**

One day a student who was majoring in English came to his language teacher at the university and explained a strange situation that had happened to him while he was talking to a foreigner who was visiting Uzbekistan from the United States. The foreigner did not speak Uzbek or Russian but only English and he was interested in Uzbekistan's national food. The student explained that he could not accurately and fluently talk about the famous Uzbek national food *plov* (i.e., what ingredients it contains and how to cook it). The student said that he felt shameful because he did not represent his country well. The student said he lacked vocabulary; he also said he was accompanied by fear that grammatically incorrect sentences were considered unacceptable (as he was taught). He felt embarrassed. After listening to the student, the teacher thought for a while and was not sure about how to support the student in this situation.

Questions for discussing in class

Time to discuss: 30 min

Think about the situation above. What kind of communication strategies would you tell he student he could have done to communicate with the foreigner?

#### HOMEWORK TASK FIVE

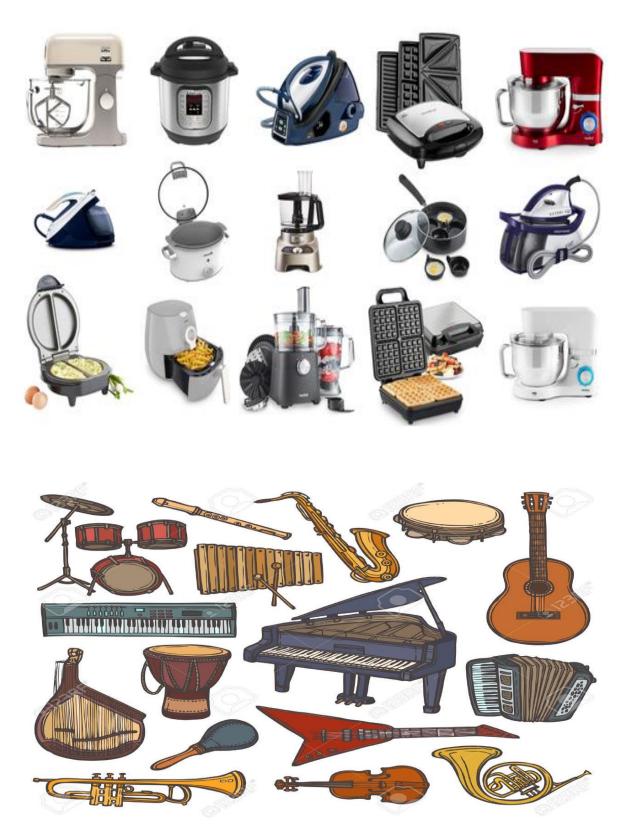
Time: 10 min

Please refer to the lesson you chose for Homework Task One. In a one-page report or less, please do the following: First, explain briefly how you understand strategic competence (i.e., what does

#### **Activities**

for strategic competence

1. Imagine you do not know the names of the following devices, instruments and objects. You call your friend to explain that you have bought the following devices, instruments and objects. Use your strategic competence to explain the followings without actually naming them. Make sure that your friend understands what you have bought and for what purposes.





### **V. КЕЙСЛАР БАНКИ**

- > Define the links between Text Linguistics and other linguistic disciplines. Give specific reasons and provide examples of their relationship.
- > Choose the most appropriate definitions to the text. Give specific reasons for your choice.
- > Find your own examples and provide examples of analysis of different types of cohesion and coherence
- > Define the structure of the following types of texts: a) story, b) novel, c) poem, d) fable, e) advertisement, f) business letter, g) complaint letter
- ➤ Analyze the following fragment of the text. Identify its type, stylistic devices used, words with emotive meaning. Comment on the peculiarities of text heterogeneity.

Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived and so dedicated in Liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived, can long endure. We are met on a great battle-field of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this

But, in a larger sense, we cannot dedicate – we cannot consecrate – we cannot allow this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be dedicated to the great task remaining before us – that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion – that we here highly resolve that these dead shall not have died in vain – that this nation, under God, shall have a new birth of freedom – and that the government of the people, by the

people, for the people, shall not perish from the earth (A. Lincoln, The Gettysburg Address).

# ➤ Write a summary formulating your own scientific views on the following problems:

- 1. Comment on the problems of functional styles and genres.
- 2. The main criteria for text typology
- 3. The role of text forms (narration, description, reasoning, dialogue, etc) in the semantic structure of the text.
- 4. The difference between the oral and the written types of texts?
- 5. Text heterogeneity and its reasons

# Analyze the following fragments of the text and reveal the functions of intertextual markers, their types and cognitive significance

Madame Chalon, at forty, fitted no category of murderers; she was neither Cleopatra nor beldame. A Minerva of a woman, he told himself instantly, whose large, liquid eyes were but a shade lighter than the cobalt blue of the Mediterranean twinkling outside the tall windows of the salon where they sat(Donnel, Recipe for Murder)

The front door of the cottage opened, and Eileen Evans stood there. There were still vague traces of beauty left, like clues to what once was, but bitterness had overlaid the past with a harsh brush. It was a Dorian Gray situation (Her beauty had gone into Dana) (Sheldon, The Sky is Falling).

# > Compare intertextual markers used in the fictional and scientific texts and comment on their peculiar features

The importance of the discourse level for the study of language and linguistics can hardly be overestimated: "Discourse is what makes us human" (Graesser*et al.*, 1997). It is not surprising, therefore, that the study of text and discourse has become an increasingly important area over the last decades, both in linguistics and psychology

### (T.Sanders, J. Sanders, Text and Text Analysis)

At the discourse level such a discussion is nowadays absent. In the pioneering years of text linguistics, scholars like van Dijk (1972) and Petofi and Rieser (1973) attempted to describe texts as a string of sentences within the framework of generative grammar (Sanders, Text and Text Analysis)

"Oh, my!" Ma said wearily. "Oh! My dear sweet Lord Jesus asleep in a manger! What we are goin' to do now?" she put her forehead in her hand and rubbed her eyes (Steinbeck, The Grapes of Wrath).

With devilish cunning I encouraged her to talk. Unsuspecting, she laid her heart bare. Upon the cold, conspicuous common, printed page I offered it to the public gaze. A literary Judas, I kissed her and betrayed her. Forpieces of silverI dressed her sweet confidences in the pantalettes and frills of folly and made them dance in the market place (O'Henry, Selected Stories, P.74).

# VI. ГЛОССАРИЙ

A	a huashdarum 41-4
An uneasy situation	a breakdown that might happen during the communication because of (a) a speaker comes across the unfamiliar topic, (b) a speaker faces a situation, in which his/her interlocutor fails to understand the speaker.
CEFR	(Common European Framework of Reference) is an international framework within which the language ability of learner is explained and assessed identically (assessment). However, CEFR is not limited to assessment. It is also about teaching and learning. Within CEFR, teaching and learning are based on CLT within which four competences are taught during the class.
Communicative competence	an ability and knowledge of a language user about how, what and where to speak appropriately from the view point of culture, traditions, shared rules and norms. An ability of understanding social meaning and being understood within a social context. It consists of four aspects: linguistic, sociolinguistic, pragmatic/discourse, and strategic competence.
Compensation	a communicative process, in which a speaker uses verbal and non-verbal language to compensate for communication problems that is caused by speaker's insufficient knowledge in linguistic rules.
Cultural metaphors	figurative utterances that represent a nation's culture, ideology and social institutions. As such, figurative utterances carry within themselves the ways of doing things and seeing the world.
Generalization strategy	replacing a specific term with a commonly used word without destroying a general meaning of a

	message. For example, using this thing
	instead of screwdriver, for example.
	a set of beliefs, shared practices and
Ideology	social institutions within a normative
	context. As such, ideology determines
	what language (form and semantics) is
	meaningful and appropriate within a
	specific time and space.
Linguistic competence	an unconscious as well as conscious
	knowledge of language "which consists
	of the basic elements of communication:
	sentence patterns, morphological
	inflections, lexical resources, and
	phonological or orthographic systems"
Linguistic or grammatical	the ability to be able to apply
competence	grammatical, lexical, syntactical, and
	stylistic rules to oral and written
	utterances. Linguistic competence is
	important since it explains how
	utterances and sentences are structured –
	structural conceptualization of language.
	However, these rules are not enough to accomplish a communicative goal since
	non-linguistic factors play a role in
	constructing social meanings.
Mental image (signified)	the meaningful image, which is caused
Wiental Image (Significa)	as a result of pronounced sound image
	in the minds of people.
Pragmatic competence	an ability to interpret and convey
1	meaning in (social) context. The
	intended meaning is more than what is
	said. A dialogue can be wrong in terms
	of form/structure and
	meanings/semantics, but it can be
	correct from the viewpoint of pragmatic
	meaning. Once interloutors understand
	each other's intended meanings, even
	with grammatically incorrect sentences,
	the communication is still successful.

Pragmatic/discourse competence	an ability to interpret and convey
1 ragmane, and competence	meaning in context. To understand a dynamic meaning depends on time, space, and social context. While communicating people not only exchange meaningful structures and semantics but they transfer intentions. An utterance carries within itself such intentions of a speaker. This intention is tied to time, space, and social context. To able to interpret these intentions in communications is to possess a pragmatic/discourse competence.
Reduction strategy	reducing and/or adapting what we know to our goal. Example: if we do not know the vocabulary on routes/travels/tickets, buying a ticket from an automatic vending machine, on which the pictorial explanation is accompanied to customers. By this, we avoid the risk of not being understood by a native speaker.
Repair strategies	the ways through which one is able to overcome an uneasy situation. They are reduction strategy, generalization strategy, paraphrases.
Sociolinguistic competence	being aware of how culture(s) and the variables such as gender, age, social status, shared norms and rules, and ideologies affect the way we describe and/or interpret objects and processes. As such, different cultures interpret the same objects and processes differently. Each culture and the variables carry within themselves shared practices, experiences, rules and norms, shortly called <i>shared knowledge</i> . Shared knowledge is prior knowledge that has

	been constructed during previous
	experiences among interlocutors. Such knowledge is key in securing common interpretations of objects and processes. Even though people talk the same language and use grammatically correct sentences (form/semantics), they may not understand each other because of knowledge that is not shared.
Sound image (signifier)	pronounced letters in a sequential order, which is supposed to cause a mental image.
Strategic competence	having deficiencies in knowledge (linguistic, pragmatic, and sociolinguistic competences), being aware of how one is able to compensate such deficiencies to communicate effectively. while lacking knowledge in linguistic, sociolinguistic, and pragmatic competences, strategic competence is being able to overcome such a shortage of knowledge by delivering a message from one language into another one with the help of means other than those in linguistic, sociolinguistic, and pragmatic competencies. To be able to deliver the meaning of these unknown words without using these words themselves implies the possession of strategic competence.
Structured linguistics	linguistic competence is built upon
	structural linguistics of Swiss linguist Ferdinand de Saussure. According to
	structural linguistics, a meaningful sign
	is composed of two elements: sound

	image and mental image.
The cooperative principle	an equal amount of effort (i.e. true, sincere and appropriate information) that is invested by both a speaker and hearer to construct meaning while communicating
The extended paraphrases	saying its functions rather than mention exactly its name. For example, while talking people can come across special terms that they do not know in foreign language, in which one can use extended paraphrases such as "how one can say this devise in your language, with which you can combine two metals together so that they cannot be separated and transmit electricity" (i.e. the function of a devise is targeted).
The maxim of manner	The maxim of manner coherent (sequence, structure), well ordered and – organized utterance, absence of ambiguity. A speaker should be able to realize that his utterance is transmitted to a hearer, to an audience clearly. For example, there are lots of cases among scholars in Uzbekistan, in which the maxim of manner is broken while using PP presentations. Scholars use long sentences, texts from legal documents in their PP presentations, which are not readable by an audience because of poorly ordered organization of the language of PP presentations.
The maxim of quality	truth, intersubjectively accepted truth within a society. Both speaker's and hearer's beliefs on truthfulness of what is spoken and what is heard. Usually, when people talk to each other, they rely on common, shared memories, practices and experiences. These shared practices and experiences contain within themselves a certain type of truth, which is known to both interlocutors. Besides, if a person poses a statement without

	enough evidence to prove that
	statement, which is easily recognizable
	to the other party in the communication,
	a conversation may fail since one of the
	parties is not telling the truth. Analyze
	the following dialogue and try to guess
	at what stage the conversation is broken
	because the maxim of quality is not
	kept.
The maxim of quantity	evaluation by the speaker hearer's need
	in new information (much/less speaking
	may lead to unsuccessful
	communication). In the given example,
	the woman did not provide enough
	information to the man. She just said <i>no</i> ,
	which is misinterpreted by the man, who
	thought that no refers to this dog does
	not bite. This break of the maxim led to
	the failure of the communication, the
	result of which is an unintended action,
	i.e. the dog bit the man.
The maxim of relevance	connected with the topic, timely given
The maxim of relevance	2 0
	information. While talking to each
	other, people are required to pose
	utterances that are connected with the
	discussed topic. To be irrelevant in
	saying words and sentences that are off
	the topic may lead to the situation, in
	which a hearer stops accepting speaker's
	information.

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